

**MASS INTENTIONS THIS WEEK**

**FIFTEENTH SUNDAY IN ORDINARY TIME**

**Sat., July 11<sup>th</sup>**

**4:00PM- (St. J.)**

- For Gail Molchen by Dave & Karen Cady

**5:30PM- (St. P.)**

- For Our Parishioners & Their Intentions

**Sun., July 12<sup>th</sup>**

**8AM - (St. P.)**

- For Terry, Timmy, Betsy & Mike Lindsey by Wife & Mother Barbara

**9:30AM - (St. J.)**

- For Kathryn Berwick (B-Day) by Family

**11:00AM- (St. M.)**

- For Ed Moylan (B-Day) By Mark & Sally Devins

**Mon., July 13<sup>th</sup>**

**8:30AM - (St. J.)**

- For Virginia Babicz by Delores Risley

**Tues., July 14<sup>th</sup>**

**8:30AM- (St. J.)**

- For George Perrault by Daughter Lois

**Wed., July 15<sup>th</sup>**

**8:30AM - (St. P.)**

- For Robert McNally (B-Day) by Janet Bostic

**Thurs., July 16<sup>th</sup>**

**8:30AM - (St. J.)**

- For Vito O. Dellerba by Family

**Fri., July 17<sup>th</sup>**

**8:30AM - (St. J.)**

- For Fr. John E. Fetcho by Fr. Ward

**SIXTEENTH SUNDAY IN ORDINARY TIME**

**Sat., July 18<sup>th</sup>**

**4:00PM- (St. J.)**

- For Dellerba's & Fallons' by Family

**Sun., July 19<sup>th</sup>**

**8AM - (St. P.)**

- For Dick Farmer by Barry & Cathy Gates

**9:30AM - (St. J.)**

- For Our Parishioners & Their Intentions

**11:00AM- (St. M.)**

- For Dominic Cardamone by Dona Magaro-Dye & Jennifer Owens

We remember in our prayers  
Charles Mooney, Frances Miller,  
Jamie Uhl-Goosman, Jeffrey Batt, Lorraine King,  
Walt Belewich, Sr., Ann Lash,  
Paul Hartness, Jim White,  
Roberta Wilson, John Bailey, Cretia Carpenter,  
Mary Pruckno, Rylee Yauger,  
Candace Schaffer, David Hoffman, Steven Stooks,  
& Michael Stinebrickner

Donations for the month of June were  
\$10,861.00 Collections  
\$1,339.00 Online Donations  
June total: \$12,200.53  
+  
Thank You to all who continue  
to support the Parish.  
+  
Visit [Christourhoperc.org](http://Christourhoperc.org) for the  
Online Giving Option

**Attention Rosary Makers:**

Although we are not meeting in person some of you have continued our mission at home. Please let Delores Risley know how many Rosaries you have made. It is more important now than ever to empower individuals with the beads and knowledge to pray the Rosary. If you are in need of a Rosary made by the Rosary Makers please call the Parish Office at 315-942-4618



**FIRST HOLY COMMUNION**

**SATURDAY, JULY 18TH**

**10:00AM – ST. JOSEPH'S CHURCH**

**(Mass for First Communicants & Their Families Only)**

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**REHEARSAL FOR FIRST COMMUNION**

**6PM – FRIDAY, JULY 17TH IN THE CHURCH.**

**CONFESSIONS WILL BE AVAILABLE FOR THE CHILDREN & THEIR FAMILY MEMBERS.**

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**PLEASE PRAY FOR OUR CHILDREN AND THEIR FAMILIES!**

- BRYNLEE ANN BAYLA
- MAKAYLA ANN CRONISER
- ADALEAH FAITH GOODMAN
- OLIVIA ANNE GLUCK
- ROSALIE MARIE MOURER
- EZEKIEL ALAN STRAIN
- BERNARD SWEENEY, II

**CHRIST OUR HOPE PARISH OFFICE**

**108 CHARLES ST  
Boonville, NY 13309**

Office Hours:

Monday – Friday, 9AM-NOON  
(315) 942-4618

**Christourhoperc@syrdio.org  
Father Ward: (607) 343 8494**

**MASS ATTENDANCE**

**Please call the Parish Office at  
315-942-4618**

between 9AM and Noon, M-Thurs. to register for the next weekend.

Leave your name, family size, phone number and time you wish to attend.

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**Masks are required.**

Please bring your hand sanitizer

**MASS WILL STILL BE ONLINE**

[www.christourhoperc.org](http://www.christourhoperc.org)

**CONFESSION TIMES THIS WEEK**

5:00-6:00PM on Friday

**6:30PM – FOR FIRST COMMUNION STUDENTS & THEIR FAMILIES.**

3:15-3:45PM on Saturday

7:15-7:45 on Sunday

**If you would like an appointment for confession please call the parish office.  
315-942-4618**

Dear friends in Christ,

The Catechism of the Catholic Church explains the effects of the original sin not only in relation to man, but also in relation to the natural world and the created order:

*Harmony with creation is broken: visible creation has become alien and hostile to man. Because of man, creation is now subject "to its bondage to decay". Finally, the consequence explicitly foretold for this disobedience will come true: man will "return to the ground", for out of it he was taken. Death makes its entrance into human history. (CCC, #400)*

We recognize that many natural evils, such as hurricanes, earthquakes and pandemics cause many to doubt the presence and design of an all powerful and loving God. The Incarnation, the entrance of the Second Person of the Holy Trinity into the natural world is what gives us hope in the midst of such trials. St. Paul begins to explain this hope in the Second Reading:

***For creation awaits with eager expectation the revelation of the children of God; for creation was made subject to futility, not of its own accord but because of the one who subjected it, in hope that creation itself would be set free from slavery to corruption and share in the glorious freedom of the children of God.***

Again, the Catechism explains: *In the creation of the world and of man, God gave the first and universal witness to his almighty love and his wisdom, the first proclamation of the "plan of his loving goodness", which finds its goal in the new creation in Christ. ... Christ invites us to filial trust in the providence of our heavenly Father (cf. Mt 6:26-34), and St. Peter the apostle repeats: "Cast all your anxieties on him, for he cares about you" (1 Pt 5:7; cf. Ps 55:23). (CCC, #315,322)*

We have all struggled with the effects of the pandemic. Even so, we should heed the words of St. Paul in his letter to the Romans:

***For all who are led by the Spirit of God are sons of God. For you did not receive the spirit of slavery to fall back into fear, but you have received the spirit of sonship. When we cry, "Abba! Father!" it is the Spirit Himself bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and fellow heirs with Christ, provided we suffer with Him in order that we may also be glorified with Him. I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. (Romans 8:14-18)***

Grace be with you all,

*Rev. Thomas J. Ward*

